GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

MA & UD Department – Budget Estimates 2025-26 - Budget Release Order for Rs. 11,68,33,333 /**-** (Rupees Eleven crore sixty eight lakh thirty three thousand three hundred thirty three) as ADDITIONAL FUNDS to Municipal Administration and Urban Development Secretariat **-** - Administrative Sanction – Accorded.

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MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (K) DEPARTMENT

**G.O.RT.No. 478** **Dated: 30-05-2025**

**Read the following:-**

1. From the Managing Director, Swachha Andhra Corporation, Vijayawada, Lr.No.SAC/MA&UD/FAO/Budget/D.No.11/25-26, dated: 29.04.2025.
2. G.O.Rt.No.1780, Finance (FMU-EFS&T, MA&UD, CRDA) Department, Dated:26.05.2025.

**&&&**

**ORDER:-**

In pursuance to the Budget Release Order issued by the Finance (FMU-EFS&T, MA&UD, CRDA) Department in the reference second read above, Government, hereby accord administrative sanction for an amount of Rs.11,68,33,333/- (Rupees Eleven crore sixty eight lakh thirty three thousand three hundred thirty three) as additional funds for the purpose of SBM (2.0) in relaxation of treasury control and quarterly regulation orders pending provision of funds by obtaining supplementary grants at an appropriate time during the C.F.Y 2025-26 towards Capacity Building, Skill Development Knowledge Management (AP413) under SBM Urban 2.0.

**(Rs. In Lakhs)**

| **S. No** | **Head of Account** | **Charged/ Voted** | **Provision in BE 2025-26** | **Additional Amounts Sanctioned** | **Amount Reappro-priated** | **Total Provision in BE 2025-26** | **Amount Already Authorised** | **Amount Authorised Now** | **Balance Amount Available** |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Swachh Bharat Mission (SBM)-Urban-Capacity Building, Skill development & Knowledge Management [AP413]<br>**Procedure of Drawal of Funds:** Detailed Voucher Bill<br>**Drawing Officer:** Concerned DDO | | | | | | | | | |
| 1 | 22178019127413103 12 | V | 0.00 | 1,168.33 | 0.00 | 1,168.33 | 0.00 | 1,168.33 | 0.00 |
| **Total** | | | **0.00** | **1,168.33** | **0.00** | **1,168.33** | **0.00** | **1,168.33** | 0.00 |

**(P.T.O)**

2. The Assistant Secretary to Government and Drawing & Disbursing Officer, Municipal Administration & Urban Development Department, Andhra Pradesh, Velagapudi shall take necessary further action, as per instructions issued in U.O Note. No.29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dated: 25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**S SURESH KUMAR**
**PRINCIPAL SECRETARY TO GOVERNMENT**

To
The Managing Director, Swachh Andhra Corporation., Vijayawada
The Asst. Secretary to Govt., & Drawing and Disbursing Officer,
MA&UD Dept., A.P., Secretariat, Velagapudi.
The Pay and Accounts Officer, Vijayawada.
The Principal Accountant General, Andhra Pradesh, Vijayawada.
Copy to:-
The Finance (FMU, EFS&T, MA&UD &CRDA) Dept.,
The PS to Prl.Secy to Government, MA&UD Dept.
SF/SC.

**// FORWARDED :: BY ORDER //**

**SECTION OFFICER**